



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re U.S. Patent Application of

YAMAZAKI et al.

Application Number: 10/576,877

Filed: April 21, 2006

For: **HIGHLY MOISTURE PROOF FILM AND METHOD  
OF MANUFACTURING THE SAME**

ATTORNEY DOCKET NO. NAGA.0003

Art Unit 1794

Examiner:  
Ahmed, Sheeba

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	9	11	(Over 20)	x \$50	0
Independent Claims	2	2	(Over 3)	x \$210	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$370	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

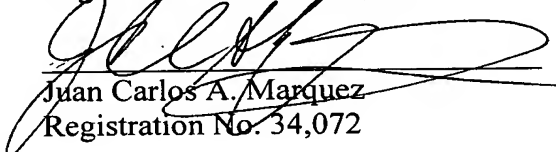
[ x ] Response to Office Action  
(with Claim Amendments)  
[ ] Preliminary Amendment  
[ ] Substitute Specification  
[ x ] Other Unexecuted Declaration under  
37 C.F.R. §1.132

[ x ] Petition for Extension of Time (2 month)  
[ ] Terminal Disclaimer  
[ ] Letter to Draftsperson  
[ ] \_\_\_ sheets of drawings  
[ ] Request for Continued Examination

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ x ] A check in the amount of **\$460.00** to cover the 2-month extension of time fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
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Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
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Suite 1400  
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(703) 641-4200  
**September 2, 2008**

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